CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

DATE OF REPORT	2.a. NAME OF CANDIDATE			
JULY 10, 2006	W. NEIL THOMAS, I			
2.b. NAME OF CANDIDATE'S COMMITTEE	· · · · · · · · · · · · · · · · · · ·		3. ELECTION DATE	
			AUGUST	3 2006
4.a. CAMPAIGN ADDRESS AND PHONE	1210	200		, , , ,
Street or Rural Route	City /	State	Zip Code	Phone
616 W. SUNSET ROAD	LEOKOUT MT	TN	57350	821-0806
4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
616 W. SUNSET ROAD	LOOKOUT MT			821-0806
JUDICIAL OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER				
CIRCUIT DISTRICT		JERRY	V. ADAM	5
7. CATEGORY OR REPORT (Check one)				
FIRST SECOND THIRD	FOURTH PF	KE- PKE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD		MARY GENERA	The same of the sa	AL SUPPLEMENTAL
		NDING DATE OF REPO		
9. (Check one) 2 3 200 6		JUNE 3	0, 2006	
a. X This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND				
expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000				
and/or expenditures total more than \$1,000 for this reporting period.				
10. SIGNATURE OF CANDIDATE	11. SIC	NATURE OF POLITIC	ALTREASURER	
I do solemnly swear or affirm that the information contained in this campaign				
1.16 AH				e. Additionally, I swear or
Weel Momas, W				expended for the personal
Signatue of Candidate Date financial benefit of the candidate or for any other nonpolitical purpose as				
defined by the federal internal revenue code.				
Linda (1/0 st. 2/5/00 AMNIVAN) 75.06				
Signatue of Witness Date Signature of Political Transurer Date				
		gnarure of Folitical	Asurer	Date
		has DX	/	1-11
\hat{\gamma}	9	ignatue of Witness	amour	1-5-06
	/	rigitatue pi vvitness	U	Date
12. SUMMARY a. BALANCE ON HAND LAST REPORT			. 1.071.00	
			3332	_
b. TOTAL RECEIPTS THIS PERIOD			\$	-1
c. TOTAL DISBURSEMENTS THIS PERIO	D		\$	-
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)		\$	1,071.00
e. TOTAL LOANS OUTSTANDING			\$	
	8	1.0 110		
f. TOTAL OBLIGATIONS OUTSTANDING			AC 900Z	



